



# City of Austin

## Legislation Details (With Text)

**File #:** 24-5053

**Type:** Zoning and Neighborhood Plan Amendments      **Status:** Agenda Ready

**File created:** 6/25/2024      **In control:** City Council

**On agenda:** 7/18/2024      **Final action:**

**Title:** C14-2022-0118(RCT) - St. John Redevelopment - Conduct a public hearing and approve a restrictive covenant termination for the property locally known as 800 East St. John Avenue - formerly 7211, 7309, and 7313 1/2 North Interstate Highway 35 Service Road Northbound, 819 1/2 Blackson Avenue, and 910 1/2 East St. Johns Avenue - (Buttermilk Branch Watershed). Applicant Request: To terminate the public restrictive covenant associated with zoning case C14-2022-0118. Staff Recommendation and Planning Commission Recommendation: To grant the public restrictive covenant termination. Owner/Applicant: City of Austin (Michael Gates - Real Estate Officer). Agent: Christine Freundl, City of Austin (Financial Services Department). City Staff: Jonathan Tomko, Planning Department (512) 974-1057.

**Sponsors:**

**Indexes:** District 4

**Code sections:**

**Attachments:** 1. Staff Report, 2. Recommendation for Action

Date	Ver.	Action By	Action	Result
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**Posting Language**

C14-2022-0118(RCT) - St. John Redevelopment - Conduct a public hearing and approve a restrictive covenant termination for the property locally known as 800 East St. John Avenue - formerly 7211, 7309, and 7313 1/2 North Interstate Highway 35 Service Road Northbound, 819 1/2 Blackson Avenue, and 910 1/2 East St. Johns Avenue - (Buttermilk Branch Watershed). Applicant Request: To terminate the public restrictive covenant associated with zoning case C14-2022-0118. Staff Recommendation and Planning Commission Recommendation: To grant the public restrictive covenant termination. Owner/Applicant: City of Austin (Michael Gates - Real Estate Officer). Agent: Christine Freundl, City of Austin (Financial Services Department). City Staff: Jonathan Tomko, Planning Department (512) 974-1057.

**Lead Department**

Planning Department.